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| SERIAL NUMBER | | FILING DATE | CLASS | | GROUP | ART UNIT | ATTORNEY I | DOCKET NO. | | | |
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| FILING FEE RECEIVED FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT NO for the following: | | | | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other | | | | | |
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CONFIRMATION NO. 8488

| Bib Data Sheet | | | <i>1</i> | | | | | | _ | |
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| SERIAL NUMBI 097086,627 | ER | FILING DATE 05/29/1998 RULE | (| CLASS 709 | GRO | GROUP ART UNIT 2153 | | ATTORNEY DOCKET NO. 7675 | | |
| APPLICANTS | | | | | | | | | | |
| VERNON K | ζ. ВО | LAND, LEXINGTON, S | 3C; | | | | | | | |
| ** CONTINUING I | DATA | 1 ********* | * NA | r-BE | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/19/1998 | | | | | | | | | | |
| Foreign Priority claimed | STATE OR | SHE | SHEETS | | AL | INDEPENDENT | | | | |
| 35 USC 119 (a-d) conditions yes no Met after met Allow fine Met after Verified and Examiner's Signature Initials | | | | COUNTRY SC | DRAWING 4 | | CLAII 13 | | CLAIMS 4 | |
| ADDRESS 26890 JAMES M. STOV NCR CORPORAT 1700 SOUTH PAT DAYTON , OH | TION | RSON BLVD, WHQ4 | | | | | | | | |
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